

### **CONNECT** *with a broad network of educators, health care providers, & funders*

- **Annual Conference:** Network with hundreds of school health leaders from around the country.
- **Funding Opportunities:** Receive priority consideration for grants we distribute.

### **GROW** *with the latest tools, strategies, & best practices*

- **1-on-1 Technical Advice:** Tap into our expertise to expand your school-based health services.
- **Webinars & Online Toolkits:** Expand your school-based health knowledge.

### **INFLUENCE** *local, state, & national initiatives*

- **Policy:** Raise your voice in local, state, and national decisions that improve and sustain school-based health.
- **Advocacy:** Empower your community to speak out for healthier students and schools.



# Enroll Me Today!

Membership Year: October 1, 2016 – September 30, 2017

<b>Join as an INDIVIDUAL and Get These Benefits</b>	<b>Basic Member</b>	<b>Supporting Member</b>	<b>Leading Member</b>	<b>Visionary Member</b>
Regular updates and opportunities to improve the success and well-being of California's kids plus...	<b>\$150</b>	<b>\$250</b>	<b>\$500</b>	<b>\$1,000+</b>
• Free access to our popular webinars on timely school health topics and member-only training, resources, and tools	✓	✓	✓	✓
• Discounted registration for one person to our annual statewide conference	✓	✓	✓	✓
• Take part in setting CSHA's policy agenda and get your specific questions answered in conference calls with our policy experts		✓	✓	✓
• Acknowledgment in our statewide conference program book		✓	✓	✓
• Prominent recognition on <a href="http://www.schoolhealthcenters.org">www.schoolhealthcenters.org</a>			✓	✓

<b>Join as an ORGANIZATION and Maximize Your Impact</b>	<b>Community Ally</b>	<b>Champion for Healthy Kids</b>	<b>Advocate for Student Success</b>	<b>Partner for Opportunity</b>
Regular updates and opportunities to improve the success and well-being of California's kids plus...	<b>\$250</b>	<b>\$500</b>	<b>\$1,000</b>	<b>\$2,500+</b>
• Free access to our popular webinars on timely school health topics and member-only training, resources, and tools	✓	✓	✓	✓
• Discounted registration to our annual statewide conference for a select number of staff	<b>2</b>	<b>4</b>	<b>6</b>	<b>10</b>
• Announce jobs and events on <a href="http://www.schoolhealthcenters.org">www.schoolhealthcenters.org</a> , in our newsletter with 3,000-plus subscribers, and on our social media channels	✓	✓	✓	✓
• Priority access to re-granting opportunities		✓	✓	✓
• Take part in setting CSHA's policy agenda and get your specific questions answered in conference calls with our policy experts.	✓	✓	✓	✓
• Free technical assistance on health services for districts and school-based health centers for a limited number of hours		<b>2</b>	<b>3</b>	<b>5</b>
• A 20% discount on contracted technical assistance, including presentations and workshops for your team	✓	✓	✓	✓
• Acknowledgment in our statewide conference program book	✓	✓	✓	✓
• Prominent recognition on <a href="http://www.schoolhealthcenters.org">www.schoolhealthcenters.org</a>		✓	✓	✓

*Mail this form and a check payable to CSHA to 1203 Preservation Park Way, Suite 302, Oakland, CA 94612  
Or join/renew online at [www.schoolhealthcenters.org/about-cshc/join-and-support-cshca/membership](http://www.schoolhealthcenters.org/about-cshc/join-and-support-cshca/membership)*

**Choose your membership level:**

**Individual:** \_\_ Basic \$150 \_\_ Supporting \$250 \_\_ Leading \$500 \_\_ Visionary \$1,000 +

**Organization:** \_\_ Ally \$250 \_\_ Advocate \$500 \_\_ Champion \$1,000 \_\_ Partner for Opportunity \$2,500 +

**Total Due \$ \_\_\_\_\_**

Name \_\_\_\_\_ Title \_\_\_\_\_

Organization \_\_\_\_\_ Email \_\_\_\_\_ Telephone \_\_\_\_\_

Member name as it should appear in CSHA materials \_\_\_\_\_

Address \_\_\_\_\_ (Street or PO Box) \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip)

*The California School-Based Health Alliance is a 501(c)(3) nonprofit organization with tax ID #94-3201896.  
A portion of your membership fee is tax deductible to the extent allowed by law.*